

# Answer the Call

Luke 10:25-37



The Good Samaritan by Vincent van Gogh

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COLUMBUS

# School counselor who prevented 2016 mass shooting speaks at school safety conference

by: [Michelle Jennings](#)  
Posted: Jun 5, 2024 / 06:49 PM EDT  
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# School counselor who prevented 2016 mass shooting speaks at school safety conference

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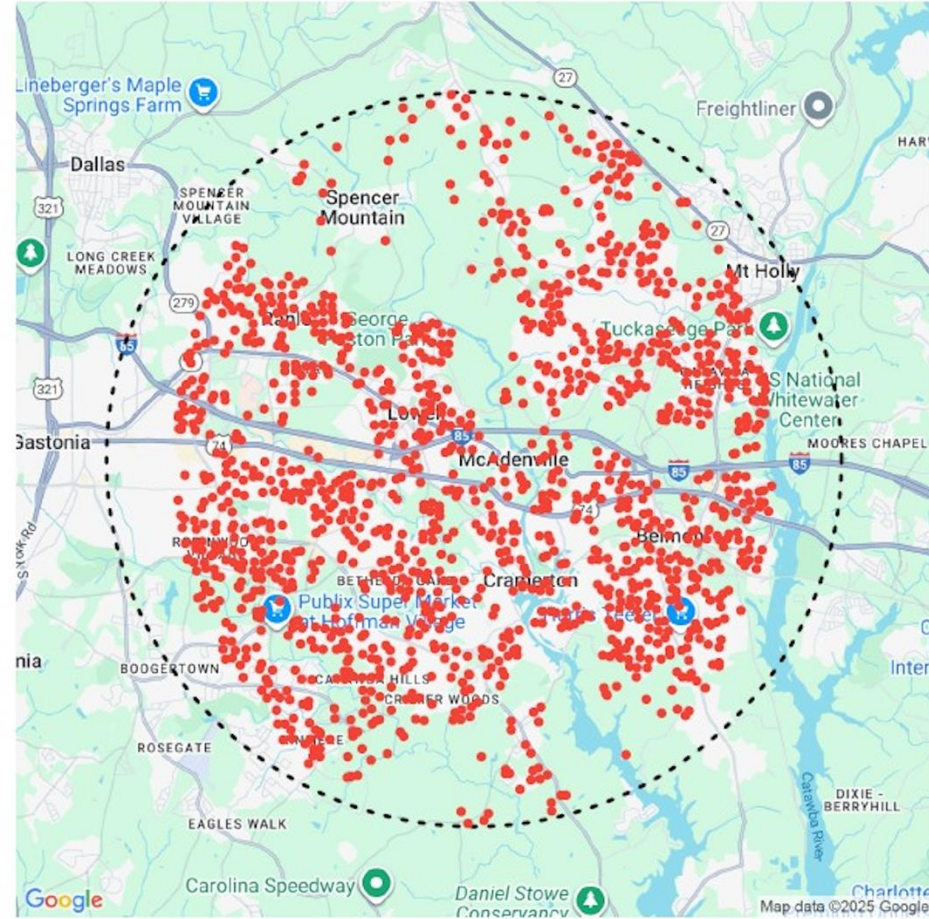
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# The Need

44 million people 12 and older will have a mental health problem.

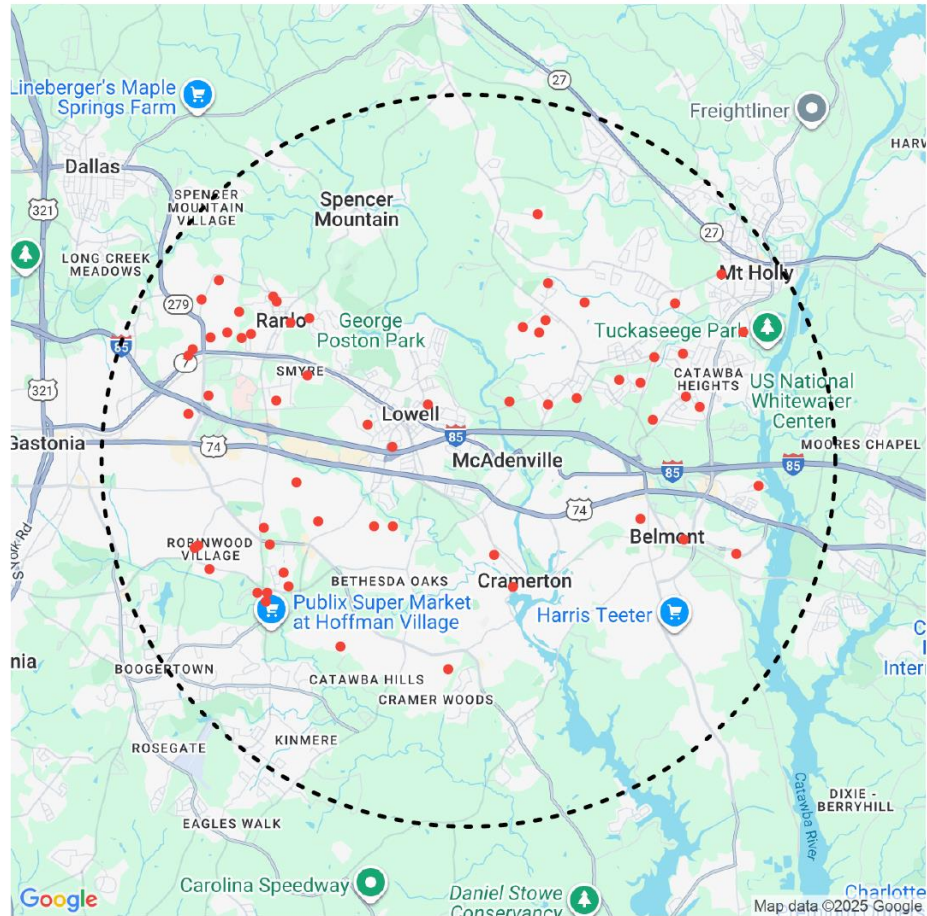
1 in 4 Americans will experience a mental health problem at some point in their lives.

## Your Low-Hanging Fruit - New Neighbors

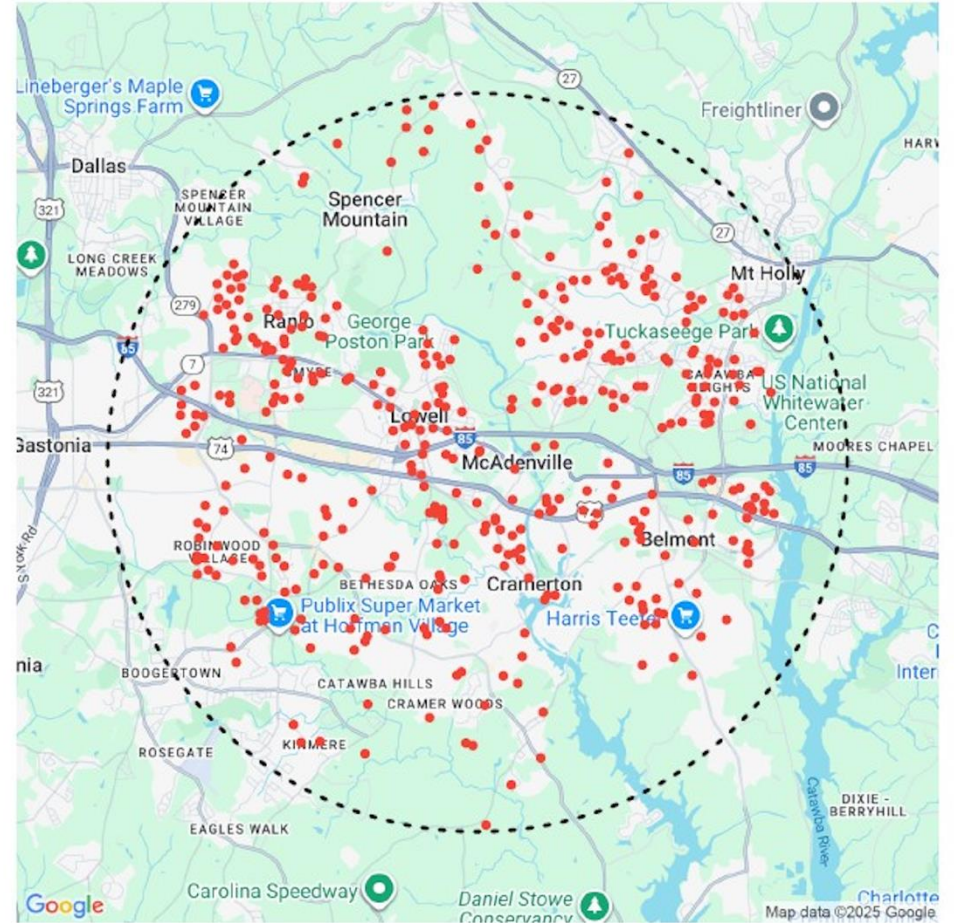




## James 1:27 Orphans



## James 1:27 Widows



Everyone needs to know and be willing to perform emotional first aid.



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# Answer the call to be *neighborly.*

Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and **do likewise.**"

Luke 10:36-37

Come to me, **all** who labor  
and are heavy laden, and I  
will give you rest.

Matthew 11:28

He heals the  
brokenhearted and binds  
up their wounds.

Psalms 147:3

Fam Community Health. 2002 Apr;25(1):71-82.

## **Bereaved parents' use of individual, family, and community resources 4 to 60 months after a child's violent death.**

Murphy SA<sup>1</sup>, Johnson LC, Lohan J, Tapper VJ.

### **Author information**

### **Abstract**

We recruited a community-based sample of 261 parents bereaved by the violent deaths of their 12- to 28-year-old children. Parents were observed over time, and data were collected from several sources. The findings showed that of six individual, family, and community resources examined, none of the resources seemed to improve parents' outcomes either 1 or 5 years later. Implications of the findings are discussed.



Answer the call to be *an ambassador*.

Therefore, **we are ambassadors** for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

2 Corinthians 5:20

Answer the call to be *a burden bearer.*

Bear one another's burdens, and so  
fulfill the law of Christ.  
Galatians 6:2

**Answer the call to go to them.**

But a Samaritan, as he journeyed,  
came to where he was, and when he  
saw him, he had compassion. He  
went to him...

Luke 10:33-34



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REVIEW MOVIE REVIEWS

# 'The Witness' Looks Back At Those Accused Of Ignoring A Murder

June 2, 2016 · 5:00 PM ET

ELLA TAYLOR

Before we had the Internet to blame for everything, news of the brutal murder of 28-year-old bar manager Kitty Genovese went wide as a parable of urban indifference. Genovese was far from the only New Yorker to die on the street in 1964. Nor was she the only woman Winston Moseley, a married father of two, admitted killing. By his own chilling account, Moseley drew no distinction between murder and the routine burglary by which he supplemented his income. The other victims languished in obscurity, while 50 years on, the meaning of Genovese's murder still fuels a gallery of books, movies and television shows, up to and including a recent episode of *Girls*. All this — according to a new documentary by Kitty's younger brother Bill Genovese

Kitty Genovese, who was murdered in 1964.  
*The Witness* Film

Psychological Bulletin  
2011, Vol. 137, No. 4, 517–537

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0033-2909/11/\$12.00 DOI: 10.1037/a0023304

## The Bystander-Effect: A Meta-Analytic Review on Bystander Intervention in Dangerous and Non-Dangerous Emergencies

Peter Fischer  
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Tobias Greitemeyer  
University of Innsbruck

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Andreas Kastenmüller  
Liverpool John Moores University

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University of Munich

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University of Graz

Research on bystander intervention has produced a great number of studies showing that the presence of other people in a critical situation reduces the likelihood that an individual will help. As the last systematic review of bystander research was published in 1981 and was not a quantitative meta-analysis in the modern sense, the present meta-analysis updates the knowledge about the bystander effect and its potential moderators. The present work (a) integrates the bystander literature from the 1960s to 2010, (b) provides statistical tests of potential moderators, and (c) presents new theoretical and empirical perspectives on the novel finding of non-negative bystander effects in certain dangerous emergencies as well as situations where bystanders are a source of physical support for the potentially intervening individual. In a fixed effects model, data from over 7,700 participants and 105 independent effect sizes revealed an overall effect size of  $g = -0.35$ . The bystander effect was attenuated when situations were perceived as dangerous (compared with non-dangerous), perpetrators were present (compared with non-present), and the costs of intervention were physical (compared with non-physical). This pattern of findings is consistent with the arousal-cost-reward model, which proposes that dangerous emergencies are recognized faster and more clearly as real emergencies, thereby inducing higher levels of arousal and hence more helping. We also identified situations where bystanders provide welcome physical support for the potentially intervening individual and thus reduce the bystander effect, such as when the bystanders were exclusively male, when they were naive rather than passive confederates or only virtually present persons, and when the bystanders were not strangers.

I will not leave you as orphans; I will come to you.

John 14:18

For it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:13

What tools  
do you  
have?

*Prayer*

---

Therefore, confess your sins  
to one another and pray for  
one another, that you may  
be healed. The prayer of a  
righteous person has **great  
power** as it is working.

James 5:16



What tools  
do you  
have?

*The Word*

---

For the word of God is living  
and active, sharper than  
any two-edged sword, piercing  
to the division of soul and of  
spirit, of joints and of marrow,  
and discerning the thoughts  
and intentions of the heart.

Hebrews 4:12



“I think I can safely say that the Judeo-Christian Bible is a self-help book that probably enabled more people to make more extensive and intensive personality and behavior changes than all professional therapists combined.”

**Albert Ellis<sup>67</sup>**

What tools  
do you  
have?

*Your Words*

---

Let your speech always be  
gracious, seasoned with salt, so  
that you may know how you  
ought to answer each person.

Colossians 4:6

What tools  
do you  
have?

*Your Actions*

---

If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that?

James 2:15-16



What tools  
do you  
have?

*The Church*

---

And let us consider how to stir  
up one another to love and  
good works, not neglecting to  
meet together, as is the habit of  
some, but encouraging one  
another, and all the more as  
you see the Day drawing near.

Hebrews 10:24-25



JONATHAN & STEPHANIE LOCKLEAR  
WOODHAVEN FWB CHURCH (MI)

Connecting to a Community Through Fitness – Jonathan & Stephanie Locklear

What tools do  
you have?

*Your*  
*Relationships*

---

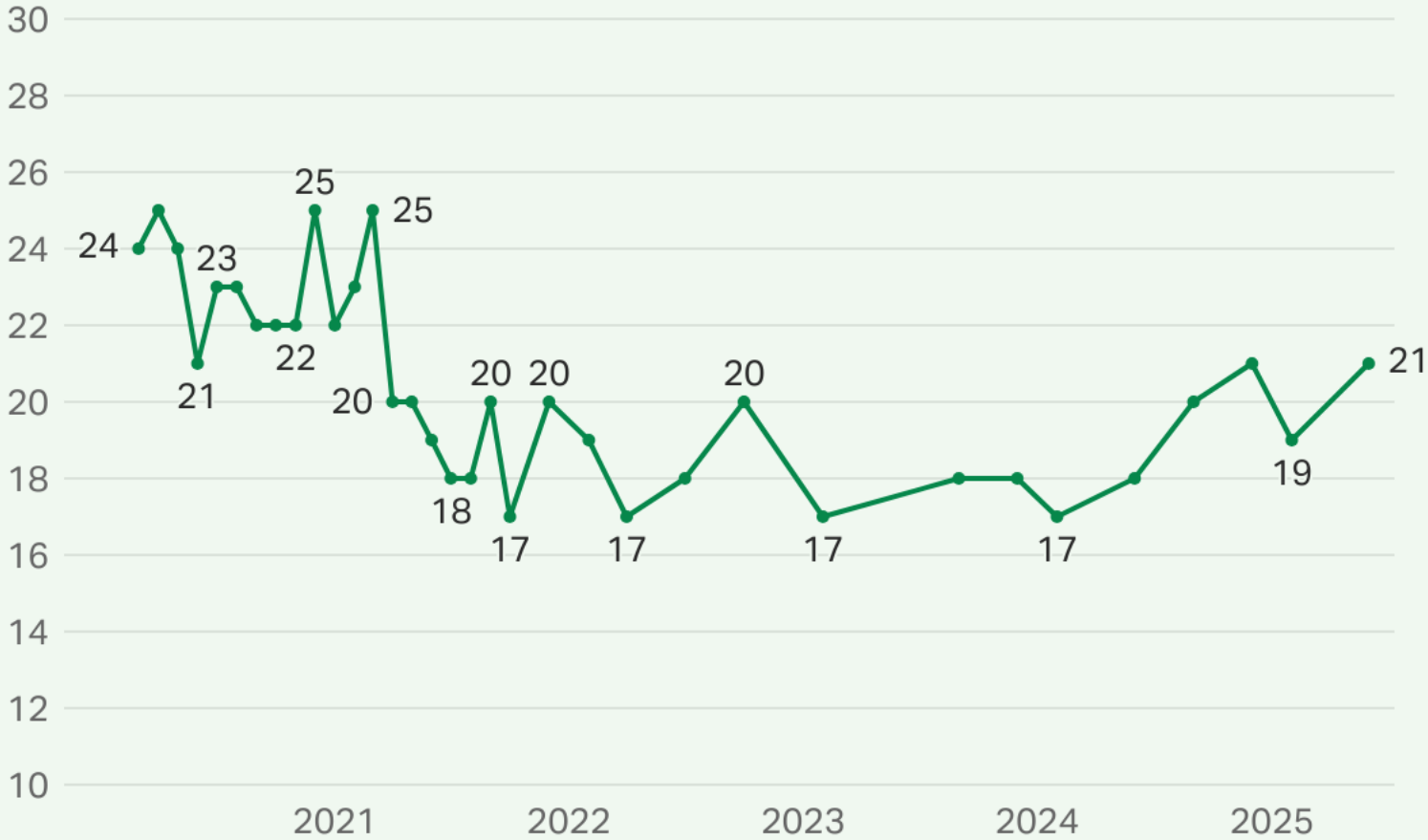
A man of many companions  
may come to ruin, but there is a  
friend who sticks closer than a  
brother.

Proverbs 18:24

# Daily Loneliness Edges Back up to 2021 Levels

*Were you lonely a lot of the day yesterday?*

% Yes



Source: Gallup Panel





**THE FINAL REPORT AND  
FINDINGS OF THE  
*SAFE SCHOOL*  
INITIATIVE:**

IMPLICATIONS FOR  
THE PREVENTION OF  
SCHOOL ATTACKS IN  
THE UNITED STATES

UNITED STATES SECRET SERVICE AND  
UNITED STATES DEPARTMENT OF EDUCATION

WASHINGTON, D. C.  
July 2004





MOLLY HUDGENS

SCHOOL COUNSELOR

CONGRESSIONAL MEDAL OF HONOR RECIPIENT

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