

# ANNUAL STATE ASSOCIATION LETTER TO THE NATIONAL ASSOCIATION

State Association \_\_\_\_\_ Dates of Next Meeting \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_

(Please attach the following information regarding your next meeting: location, address, start/end, dates/times.)

Reporting Period \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ (month/year) Moderator's Email \_\_\_\_\_

**Moderator** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Clerk** \_\_\_\_\_ Email \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ **Representation Fees (\$200 per church) \$** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Treasurer** \_\_\_\_\_ Email \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**National General Board Member** \_\_\_\_\_

**Delegates**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ |          |

**A. CHURCH CHARACTERISTICS**

1. Number of district associations \_\_\_\_\_
2. Number of district associations reporting \_\_\_\_\_
3. Number of churches \_\_\_\_\_
4. Number of churches reporting \_\_\_\_\_
5. Number of churches:
  - Within city limits \_\_\_\_\_
  - Rural \_\_\_\_\_
6. Number of churches with:
  - Full-time pastors \_\_\_\_\_
  - Bi-vocational pastors \_\_\_\_\_

**B. MEMBERSHIP INFORMATION**

1. Baptisms \_\_\_\_\_
2. Members added \_\_\_\_\_
3. Members lost \_\_\_\_\_
4. Membership \_\_\_\_\_

**C. STEWARDSHIP INFORMATION**

1. Income of all churches \$ \_\_\_\_\_
2. Number of churches with budgets \_\_\_\_\_

**D. BUILDING INFORMATION**

1. Number of churches with parsonages \_\_\_\_\_
2. Value of all church property including parsonages  
\$ \_\_\_\_\_

**E. GENERAL INFORMATION**

1. Number of ordained ministers \_\_\_\_\_  
Licensed ministers \_\_\_\_\_
2. Number of ordained deacons \_\_\_\_\_
3. Number of:
  - Daycares \_\_\_\_\_
  - Christian Schools \_\_\_\_\_
  - Bible Institutes \_\_\_\_\_
  - Colleges \_\_\_\_\_
4. Sunday School enrollment \_\_\_\_\_

I am submitting, with this report, **all district and quarterly minutes** received with their reports, along with **two copies of the state association minutes**.

Name and Address of State Associational Property	Director, Address, Email	Value of Associational Property
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____